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*Assembly*  
*California Legislature*

**ASSEMBLY COMMITTEE ON  
WATER, PARKS AND WILDLIFE  
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GENE MULLIN  
PEDRO NAVA  
NICOLE PARRA  
MARY SALAS

**INFORMATIONAL HEARING**

**BOND FUNDING FOR FLOOD PROTECTION AND  
SACRAMENTO/SAN JOAQUIN DELTA**

**3:00 p.m. or upon adjournment of Public Safety Committee  
March 13, 2007  
State Capitol, Room 126**

**A G E N D A**

**I. OPENING COMMENTS**

**II. COMMITTEE STAFF PRESENTATION**

- Alf W. Brandt

**III. LEGISLATIVE ANALYST'S OFFICE**

- Catherine Freeman, Senior Fiscal and Policy Analyst

**IV. ADMINISTRATION**

- Mike Chrisman, Secretary, California Resources Agency
- Lester Snow, Director, Department of Water Resources
- Les Harder, Deputy Director, Department of Water Resources
- Joe Grindstaff, Director, California Bay-Delta Program
- Ryan Broddrick, Director, Department of Fish and Game

**V. PUBLIC COMMENT**

*\* Testimony may be subject to time limits \**