

Vice-Chair
Mathis, Devon J.

California State Assembly

WATER, PARKS, AND WILDLIFE



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AGENDA

Tuesday, April 23, 2024
9 a.m. -- State Capitol, Room 444

BILLS HEARD IN FILE ORDER

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|-----|---------|---------------|---|
| 1. | AB 1889 | Friedman | conservation element: wildlife and habitat connectivity. |
| 2. | AB 1937 | Berman | State parks: Pedro Point. |
| 3. | AB 2038 | Quirk-Silva | State parks: outdoor equity programs. |
| 4. | AB 2060 | Soria | Lake and streambed alteration agreements: exemptions. |
| 5. | AB 2079 | Bennett | Groundwater extraction: large-diameter, high-capacity wells: permits. |
| 6. | AB 2091 | Grayson | California Environmental Quality Act: exemption: public access: nonmotorized recreation. |
| 7. | AB 2103 | Pellerin | Department of Parks and Recreation: Big Basin Redwoods, Año Nuevo, and Butano State Parks. |
| 8. | AB 2330 | Holden | Endangered species: incidental take: wildfire preparedness activities. |
| 9. | AB 2440 | Reyes | 30x30 goal: partnering state agencies: Department of Parks and Recreation. |
| 10. | AB 2443 | Juan Carrillo | Western Joshua Tree Conservation Act: agreements with counties or cities: industrial and commercial projects. |
| 11. | AB 2465 | Gipson | Equity: socially disadvantaged groups and organizations: nonprofit organizations: grants. |
| 12. | AB 2558 | Hart | Department of Transportation: projects: fish passage. |
| 13. | AB 2614 | Ramos | Water policy: California tribal communities. |
| 14. | AB 2643 | Wood | Cannabis cultivation: environmental remediation. |
| 15. | AB 2947 | Lackey | Water: turfgrass conversion. |
| 16. | AB 3121 | Hart | Urban retail water suppliers: written notice: conservation order: dates. |
| 17. | AB 3182 | Lackey | Land conservation: California Wildlife, Coastal, and Park Land Conservation Act: County of San Bernardino. |
| 18. | AB 3220 | Papan | Marine resources: Department of Fish and Wildlife: authority: mariculture. |