

**Vice-Chair**  
Mathis, Devon J.

# California State Assembly

## WATER, PARKS, AND WILDLIFE



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Alanis, Juan  
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Kalra, Ash  
Pellerin, Gail  
Rubio, Blanca E.  
Schiavo, Pilar  
Villapudua, Carlos  
Ward, Christopher M.  
Weber, M.D., Akilah

## AGENDA

Tuesday, March 28, 2023  
9 a.m. -- State Capitol, Room 444

- |     |                   |                            |  |
|-----|-------------------|----------------------------|--|
| 1.  | AB 66             | Mathis                     | Natural Resources Agency: water storage projects: permit approval.   |
| 2.  | <del>AB 277</del> | <del>Rodriguez</del>       | <del>Extreme Weather Forecast and Threat Intelligence Integration Center.</del>                              |
| 3.  | AB 308            | Alanis                     | State parks: free entry and access: Gold Star Family members.  |
| 4.  | AB 345            | Wilson                     | Habitat restoration: flood control: advance payments.  |
| 5.  | *AB 401           | Mathis                     | State parks: park entrance fees: waivers: 4th grade children.  |
| 6.  | AB 429            | Bennett                    | Groundwater wells: permits.  |
| 7.  | AB 560            | Bennett                    | Sustainable Groundwater Management Act: groundwater adjudication.  |
| 8.  | AB 606            | Mathis                     | California Endangered Species Act: accidental take: farms or ranches.  |
| 9.  | *AB 618           | Bauer-Kahan                | State parks: reservations: discounts.  |
| 10. | *AB 655           | Petrie-Norris              | Fish and wildlife: aquatic invasive species: Caulerpa.   |
| 11. | <del>AB 676</del> | <del>Bennett</del>         | <del>Water: general state policy.</del>  |
| 12. | AB 779            | Wilson                     | Groundwater: adjudication.   |
| 13. | AB 809            | Bennett                    | Salmonid populations: California Monitoring Program Fund.  |
| 14. | <del>AB 828</del> | <del>Connolly</del>        | <del>Sustainable groundwater management: managed wetlands.</del>   |
| 15. | AB 953            | Connolly                   | Coastal resources: voluntary vessel speed reduction and sustainable shipping program.                        |
| 16. | *AB 1150          | Water, Parks, and Wildlife | Department of Parks and Recreation: community access agreements: interpretive services and visitor services. |
| 17. | AB 1272           | Wood                       | State Water Resources Control Board: drought planning.   |
| 18. | AB 1563           | Bennett                    | Groundwater sustainability agency: groundwater extraction permit: verification.                              |

\* indicates items on the consent calendar