

Vice-Chair
Dahle, Megan

California State Assembly

WATER, PARKS, AND WILDLIFE



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Salas, Jr., Rudy
Smith, Thurston "Smitty"
Villapudua, Carlos
Ward, Christopher M.

AGENDA

Tuesday, April 26, 2022
9 a.m. -- State Capitol, Room 444

BILLS HEARD IN FILE ORDER

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|-----|---------|----------------------------|--|
| 1. | AB 1811 | Mike Fong | Delta Plan: multispecies conservation plan. |
| 2. | AB 1845 | Calderon | Metropolitan Water District of Southern California: alternative project delivery methods. |
| 3. | AB 2022 | Ramos | State government. |
| 4. | AB 2108 | Robert Rivas | Water policy: environmental justice: disadvantaged and tribal community representation. |
| 5. | AB 2248 | Eduardo Garcia | Water quality: California-Mexico cross-border rivers. |
| 6. | AB 2535 | Eduardo Garcia | Recreation and park districts: grants: playgrounds: disability access. |
| 7. | AB 2313 | Bloom | Water: judges and adjudications. |
| 8. | AB 2346 | Gabriel | Outdoor recreation: Equitable Access Grant Program. |
| 9. | AB 2412 | Villapudua | Agriculture: State Water Efficiency and Enhancement Program. |
| 10. | AB 2451 | Wood | State Water Resources Control Board: drought planning. |
| 11. | AB 2633 | Cooley | Protection of parklands: removal of illegal campers and campsites. |
| 12. | AB 2895 | Arambula | Water: permits and licenses: temporary changes: water or water rights transfers. |
| 13. | AB 2919 | Vince Fong | Dams: release of water: fish populations. |
| 14. | SB 42 | Wieckowski | Department of Fish and Wildlife: Eden Landing Ecological Reserve. |
| 15. | AB 1757 | Ward | Groundwater sustainability agency. |
| 16. | AB 1865 | Bennett | Court fee waiver: water rights cases. |
| 17. | AB 2201 | Bennett | Groundwater sustainability agency: groundwater extraction permit. |
| 18. | AB 2805 | Bauer-Kahan | Department of Fish and Wildlife: advance mitigation and regional conservation investment strategies. |
| 19. | AB 2975 | Water, Parks, and Wildlife | Department of Parks and Recreation: community access agreements: interpretive services and visitor services. |
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We encourage the public to provide written testimony before the hearing by visiting the committee website at <https://awpw.assembly.ca.gov/>. Please note that any written testimony submitted to the committee is considered public comment and may be read into the record or reprinted. All are encouraged to watch the hearing from its live stream on the Assembly's website at <https://www.assembly.ca.gov/todaysevents>.

The hearing room will be open for attendance of this hearing. Any member of the public attending a hearing is encouraged to wear a mask at all times while in the building. The public may also participate in this hearing by telephone. We encourage the public to monitor the committee's website for updates.