



ASSEMBLY COMMITTEE ON
WATER, PARKS AND WILDLIFE

EDUARDO GARCIA
CHAIR

AGENDA

Tuesday, April 25, 2017
9 a.m. -- State Capitol, Room 444

9:00 AM - REGULAR ORDER OF BUSINESS

BILLS HEARD IN FILE ORDER

Testimony Is Limited to Two Main Witnesses Testifying for Each Side

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| 1. | AB 8 | Bloom | Mountain lions: depredation permits. |
| 2. | AB 313 | Gray | Water. |
| 3. | AB 321 | Mathis | Groundwater sustainability plans. |
| 4. | AB 457* | Cunningham | Saline water conversion: Diablo Canyon Nuclear Plant. |
| 5. | AB 574* | Quirk | Potable reuse. |
| 6. | AB 589* | Bigelow | Water diversion: monitoring and reporting: University of California Cooperative Extension. |
| 7. | AB 718 | Frazier | Mosquito abatement and vector control districts: fees: exemptions. |
| 8. | AB 732 | Frazier | Delta levee maintenance. |
| 9. | AB 791 | Frazier | Sacramento-San Joaquin Delta: State Water Project and federal Central Valley Project: new conveyance facility. |
| 10. | AB 792 | Frazier | Sacramento-San Joaquin Delta: Delta Plan: certification of consistency. |
| 11. | AB 793 | Frazier | Sacramento-San Joaquin Delta: financing. |
| 12. | AB 798* | E. Garcia | Salton Sea restoration. |
| 13. | AB 884* | Levine | Dams and reservoirs: inspections. |
| 14. | AB 944* | Limón | California Spiny Lobster Commission. |
| 15. | AB 1083 | Burke | Transportation electrification: electric vehicle charging infrastructure: state parks and beaches. |
| 16. | AB 1133* | Dahle | California Endangered Species Act: experimental populations. |
| 17. | AB 1228* | Bloom | Fisheries: experimental fishing permits |
| 18. | AB 1254 | Wood | Production or cultivation of a controlled substance: civil and criminal penalties. |
| 19. | AB 1270* | Gallagher | Dams and reservoirs: inspections and reporting. |
| 20. | AB 1281 | Limón | State parks: climate change: study. |
| 21. | AB 1355 | Bocanegra | State parks: fees. |
| 22. | AB 1420 | Aguiar-Curry | Water rights: small irrigation use: lake or streambed alteration agreements. |
| 23. | AB 1427 | Eggman | Water: underground storage. |
| 24. | AB 1483 | Daly | Housing-Related Parks Program. |
| 25. | AB 1558 | C. Garcia | Los Angeles River: river ranger program. |

**Proposed Consent*

10:30 AM - SPECIAL ORDER OF BUSINESS - Making Water Conservation a Way of Life

OPENING PRESENTATION BY THE LEGISLATIVE ANALYST'S OFFICE

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| 26. | AB 869 | Rubio | Sustainable water use and demand reduction: recycled water. |
| 27. | AB 968 | Rubio | Urban water use: water efficiency. |
| 28. | AB 1000 | Friedman | Water conservation: certification. |
| 29. | AB 1323 | Weber | Sustainable water use and demand reduction: stakeholder workgroup. |
| 30. | AB 1654 | Rubio | Water shortage: urban water management planning. |
| 31. | AB 1667 | Friedman | Agricultural water management planning. |
| 32. | AB 1668 | Friedman | Water conservation: guidelines. |
| 33. | AB 1669 | Friedman | Urban water use efficiency. |