

**SUBJECT MATTER HEARING:
WATER MANAGEMENT FUNDING**

**Tuesday, January 31, 2006
2:00 p.m.
State Capitol, Room 447**

A G E N D A

- 1. OPENING STATEMENT BY CHAIR**
- 2. LEGISLATIVE ANALYST'S OFFICE PRESENTATION**
- 3. ADMINISTRATION PRESENTATION**
Lester A. Snow, Director of Department of Water Resources
- 4. STAKEHOLDER PANEL**
Randle Kanouse, East Bay Municipal Utility District
Barry Nelson, Natural Resource Defense Council
Brent Walthall, Kern County Water Agency
- 5. PUBLIC COMMENT**
- 6. ADMINISTRATION RESPONSE**
Lester A. Snow, Director of Department of Water Resources

Testimony may be subject to time limitations.