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Gallagher, James

California State Assembly

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WATER, PARKS, AND WILDLIFE

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AGENDA

Tuesday, April 9, 2019
9 a.m. -- State Capitol, Room 444

BILLS HEARD IN FILE ORDER

Testimony may be limited to two main witnesses testifying for each side

9:00 AM SPECIAL ORDER OF BUSINESS

- | | | | |
|----|---------|---------------|--|
| 1. | AB 128 | Gloria | Horses: protection. |
| 2. | AB 527 | Voepel | Importation, possession, or sale of endangered wildlife. |
| 3. | AB 1254 | Kamlager-Dove | Bobcats: take prohibition. |
| 4. | AB 1260 | Maienschein | Endangered wildlife. |
| 5. | AB 1788 | Bloom | Pesticides: use of anticoagulants. |

REGULAR ORDER OF BUSINESS

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|-----|----------|--------------------|--|
| 6. | AB 60 | Friedman | Water conservation: water meters: accuracy standards. |
| 7. | AB 292* | Quirk | <i>Recycled water: raw water and groundwater augmentation.</i> |
| 8. | AB 487 | Gallagher | Department of Water Resources: dams and reservoirs: fees and penalty plus interest. |
| 9. | AB 722* | Bigelow | <i>Water: dams: fees.</i> |
| 10. | AB 727 | Flora | Dams and reservoirs: exclusions. |
| 11. | AB 835 | Quirk | Safe recreational water use: standards: harmful algal blooms. |
| 12. | AB 955* | Gipson | <i>Water replenishment districts: water system needs assessment program.</i> |
| 13. | AB 1086 | Bauer-Kahan | Cannella Environmental Farming Act of 1995: State Water Efficiency and Enhancement Program. |
| 14. | AB 1194 | Frazier | Sacramento-San Joaquin Delta: Delta Stewardship Council. |
| 15. | AB 1387* | Wood | <i>Sport fishing licenses: 12 consecutive month licenses.</i> |
| 16. | AB 1414* | Friedman | <i>Urban retail water suppliers: reporting.</i> |
| 17. | AB 1415 | Friedman | Department of Water Resources: reporting requirements: civil penalties. |
| 18. | AB 1426 | Boerner
Horvath | State beaches: San Onofre State Beach: report on encroaching state or local agency infrastructure project. |
| 19. | AB 1432* | Dahle | <i>Water shortage emergencies: declarations: wildfires.</i> |
| 20. | AB 1549* | O'Donnell | <i>Wildlife: deer: Santa Catalina Island: report.</i> |
| 21. | AB 1657* | E Garcia | <i>Salton Sea: Office of the Salton Sea: Salton Sea Oversight Committee.</i> |
| 22. | AB 1718 | Levine | State parks: state coastal beaches: smoking ban. |

*Proposed Consent