

**Vice-Chair**  
Mathis, Devon J.

# California State Assembly

## WATER, PARKS, AND WILDLIFE



**DIANE PAPAN**  
CHAIR

**Chief Consultant**  
Pablo Garza

**Senior Consultant**  
Stephanie Mitchell

**Committee Secretary**  
Katarina Maly

1020 N Street, Suite 160  
(916) 319-2096  
FAX: (916) 319-2196

**Members**  
Addis, Dawn  
Alanis, Juan  
Alvarez, David  
Bennett, Steve  
Bonta, Mia  
Dahle, Megan  
Davies, Laurie  
Garcia, Eduardo  
Hart, Gregg  
Rivas, Luz M.  
Schiavo, Pilar  
Villapudua, Carlos  
Weber, M.D., Akilah

### **AGENDA**

Tuesday, March 19, 2024  
9 a.m. -- State Capitol, Room 444

### **BILLS HEARD IN FILE ORDER**

- |    |          |          |   |
|----|----------|----------|---|
| 1. | *AB 1797 | Wood     | State crustacean.   |
| 2. | AB 1850  | Pellerin | State slug.   |
| 3. | AB 2298  | Hart     | Coastal resources: voluntary vessel speed reduction and sustainable shipping program. |
| 4. | AB 2504  | Dixon    | State seashell.   |

\* indicates item on proposed consent calendar